

# Activating the Anointing of God in Your Life

(STUDY GUIDE)

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## I. The Promise of Power

### A. You are anointed!

1. Meaning of anointed: To “rub” or to “smear” with oil. “To paint with oil.”
2. Being “set apart.”
3. “Called” and “chosen” to demonstrate the Kingdom.

### B. The promise of power

1. The Father promised to send power.
2. This is right before Jesus’ ascension. He knew the disciples would be tempted to immediately scatter, but He was instructing them to stay, to remain in Jerusalem for a while:

*“49 ‘I am going to send you **what My Father has promised**; but stay in the city until you have been clothed with **power** from on high.’ 50 When He had led them out to the vicinity of Bethany, He lifted up His hands and blessed them. 51 While He was blessing them, He left them and was taken up into heaven. 52 Then they worshiped Him and returned to Jerusalem with great joy.” (Luke 24:49–52, NIV)*

3. A supernatural baptism of power described in Acts 2.

### C. Example: Zerubbabel

1. His commissioning and assignment were given with an anointing to fulfill it.
2. The history behind the commissioning of Zerubbabel.
3. His continual flow of anointing is described in Zechariah 4:1–7:

*“1 Then the angel who talked with me returned and wakened me, as a man is wakened from his sleep. 2 He asked me, ‘What do you see?’ I answered, ‘I see a solid gold lampstand with a bowl at the top and seven lights on it, with seven channels to the lights. 3 Also there are two olive trees by it, one on the*

*right of the bowl and the other on its left.'*

*"4 I asked the angel who talked with me, 'What are these, my lord?' 5 He answered, 'Do you not know what these are?' 'No, my lord,' I replied. 6 So he said to me, 'This is the word of the Lord to Zerubbabel, '**Not by might nor by power, but by My Spirit,**' says the Lord Almighty. 7 **What are you, O mighty mountain? Before Zerubbabel, you will become level ground.**"*

(Zechariah 4:1–7, NIV)

4. God, by His Spirit, can do for us what we cannot do!
5. Zerubbabel's name means, "Sown in Babylon."
6. The anointing is available upon demand.
7. To fulfill heaven's mandate, we need the anointing.
8. You are anointed to make a difference: Speak to that mountain!

## II. Sowing and Reaping

- A. Understanding the principle of sowing and reaping:

*"24 Jesus told them another parable: 'The Kingdom of Heaven is like a man who sowed good seed in his field. 25 But while everyone was sleeping, his enemy came and sowed weeds among the wheat, and went away. 26 When the wheat sprouted and formed heads, then the weeds also appeared. 27 The owner's servants came to him and said, 'Sir, didn't you sow good seed in your field? Where then did the weeds come from?' 28 'An enemy did this,' he replied. The servants asked him, 'Do you want us to go and pull them up?'*

*"29 'No,' he answered, 'because while you are pulling the weeds, you may root up the wheat with them. 30 Let both grow together until the harvest. At that time, I will tell the harvesters, 'First collect the weeds and tie them in bundles to be burned; then gather the wheat and bring it into my barn.'*

(Matthew 13:24–30, NIV)

- B. We each have a field to sow our anointing into.
- C. The anointing is not limited to color, gender, age, bloodlines, or culture.

## III. The Power at Pentecost

**A. Jesus tells them to “wait” for the promise.**

*“1 In my former book, Theophilus, I wrote about all that Jesus began to do and to teach 2 until the day He was taken up to heaven, after giving instructions through the Holy Spirit to the apostles He had chosen. 3 After His suffering, He showed Himself to these men and gave many convincing proofs that He was alive. He appeared to them over a period of forty days and spoke about the Kingdom of God.*

*“4 On one occasion, while He was eating with them, He gave them this command: ‘Do not leave Jerusalem, but wait for the gift my Father promised, which you have heard me speak about. 5 For John baptized with water, but in a few days you will be baptized with the Holy Spirit.’ 6 So when they were together, they asked Him, ‘Lord, are you at this time going to restore the kingdom to Israel?’*

*“7 He said to them, ‘It is not for you to know the times or dates the Father has set by His own authority. 8 But you will receive power when the Holy Spirit comes on you; and you will be my witnesses in Jerusalem, and in all Judea and Samaria, and to the ends of the earth.’ 9 After He said this, He was taken up before their very eyes, and a cloud hid Him from their sight.” (Acts 1:1–9, NIV)*

**B. The baptism of power:**

*“1 And when the Day of Pentecost was fully come, they were all with one accord in one place. 2 And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. 3 And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.*

*“4 And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance. 5 And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven. 6 Now when this was noised abroad, the multitude came together and were confounded, because that every man heard them speak in his own language.*

*“7 And they were all amazed and marveled, saying one to another, ‘Behold, are not all these which speak Galileans? 8 And how hear we every man in our own tongue, wherein we were born? 9 Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judaea, and Cappadocia, in Pontus, and Asia, 10 Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and*

*strangers of Rome, Jews, and proselytes,*

*“11 Cretes and Arabians, we do hear them speak in our tongues the wonderful works of God. 12 And they were all amazed, and were in doubt, saying one to another, ‘What meaneth this?’ 13 Others mocking said, ‘These men are full of new wine.’ 14 All ye that dwell at Jerusalem, be this known unto you, and hearken to my words: 15 For these are not drunken, as ye suppose, seeing it is but the third hour of the day. 16 But this is that which was spoken by the prophet Joel;*

*“17 ‘And it shall come to pass in the last days,’ saith God, ‘I will pour out of My Spirit upon all flesh; and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams: 18 And on My servants and on my handmaidens I will pour out in those days of My Spirit; and they shall prophesy.’ (Acts 2:1–18, NIV)*

- C. They had waited for the promise and were in unity.
- D. The importance of unity and the anointing:

*“1 How good and pleasant it is when brothers live together in unity! 2 It is like precious oil poured on the head, running down on the beard, running down on Aaron’s beard, down upon the collar of his robes. 3 It is as if the dew of Hermon were falling on Mount Zion. For there the Lord bestows His blessing, even life forevermore.” (Psalm 133:1–3, NIV)*

- E. The power of the Holy Spirit and the anointing releases a mighty utterance from the Spirit.
- F. The supernatural becomes natural because of the anointing.
- G. Dreams and visions are released.
- H. Prophetic ministry is released.
- I. The anointing activates hidden potential.
- J. The anointing releases double portion impartations.
- K. The enemy will target your anointing. But we have all authority over the enemy!  
(1 Kings 19:1–4)

#### **IV. Characteristics of an Anointed Person**

- A. **The Spirit of the Lord will rest on him:**

*“2 The Spirit of the Lord will rest on Him—the Spirit of wisdom and of*

***understanding, the Spirit of counsel and of power, the Spirit of knowledge and of the fear of the Lord—3 and he will delight in the fear of the Lord. He will not judge by what he sees with his eyes or decide by what he hears with his ears; 4 but with righteousness He will judge the needy, with justice He will give decisions for the poor of the earth. He will strike the earth with the rod of His mouth; with the breath of His lips He will slay the wicked.”*** (Isaiah 11:2–3, NIV)

1. Prophetic insight, wisdom beyond our years, anointed counselors, singers, dancers.
2. “Amazing!” (Acts 2:7) (Astonishing, astounding, surprising.) Greek word meaning “marvelous.”
3. John 9:30 gives an account of an amazing and marvelous healing of blind eyes.
4. Baptize: “Baptizo,” meaning to immerse with water and to “overwhelm with.”
5. God’s glory is revealed by the anointing.
6. The anointing shifts the atmosphere.

**B. The anointing of Jesus (Isaiah 61:1–3)**

*“1 The Spirit of the Lord God is upon me; because the Lord hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound; 2 To proclaim the acceptable year of the Lord, and the day of vengeance of our God; to comfort all that mourn. 3 To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the Lord, that He might be glorified.”* (Isaiah 61:1–3, KJV)

- C. Jesus’ robe was “dripping” with the anointing.
- D. Psalm 133:2 says the oil was “coming down upon the beard ... down upon the edge of His robes.”
- E. Dripping with the Presence.
- F. The anointing demonstrated the Kingdom of God.

*“But if I cast out demons by the finger of God, then the Kingdom of God has come upon you.”* (Luke 11:20)

- G. We are His anointed ones of God. “Now He who establishes us with you in Christ and anointed us is God, who also sealed us and gave us the Spirit in our hearts as a pledge. (2 Corinthians 1:21–22).
- H. We are to be “dripping” with Presence and fragrance. By faith we activate it!

*“For we are a fragrance of Christ to God among those who are being saved and among those who are perishing; to the one an aroma from death to death, to the other an aroma from life to life. And who is adequate for these things?”*  
(2 Corinthians 2:15–16)

*“Hurry, my beloved, and be like a gazelle or a young stag on the mountains of spices.”* (Song of Solomon 8:14)

*“Until the cool of the day when the shadows flee away, I will go my way to the mountain of myrrh and to the hill of frankincense.”* (Song of Solomon 4:6)

## **V. The Anointing Breaks the Yoke**

- A. Isaiah 10:27:

*“27 In that day their burden will be lifted from your shoulders, their yoke from your neck; the yoke will be broken because you have grown so fat.”*  
(Isaiah 10:27, NIV)

- B. A yoke is a wooden device that was put around the neck of oxen.
- C. According to Isaiah 61, there are five yokes that are broken because of the anointing:
  1. Those who are poor: God wants to be your provision. Jesus has come to give you understanding, to meet all your needs.
  2. To heal the brokenhearted. He desires to heal deep wounds in your heart.
  3. Liberty to the captives.

*“Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage.”* (Galatians 5:1)

- D. To the blind—God wants to restore the ability to see.

E. To the bound—He wants you to walk in complete freedom.

*“He who the Son sets free is free indeed.”* (John 8:36)

F. *“But He [was] wounded for our transgressions, [He was] bruised for our iniquities; the chastisement of our peace [was] upon Him, and with His stripes we are healed.”* (Isaiah 53:5)

## **VI. Allow Me to Pray For You**

Father, thank You for Your anointing that is at work in our lives. Your anointing is destroying every yoke and is setting each of us free. Because of the finished work of the Cross, we can boldly declare that “... By His stripes we are healed!”

And according to Isaiah 61, You are breaking the yokes of broken and hurting hearts. You are breaking the yoke of poverty and providing all that we need. You are setting us free today from all pain, addiction, and bondage. You are releasing us from the prison cell by opening a door of hope and freedom.

Father, I send the Word to those that need healing in their natural eyes and their spiritual eyes. Where there has been blindness, I ask that You heal. In the areas where we have not seen well with our spiritual eyes, I ask that You heal our spiritual vision so that we can see more clearly.

I decree health and healing over everyone within the sound of my voice. I declare over each person taking this webinar today that you are amazing, you are anointed, you are called by God and set apart for His purpose.

Thank You, Lord, for this appointed time with You. Holy Spirit, thank You for the impartation of life and anointing today. In Jesus' name I pray, amen!